

OCT 27 9 07 AM 1965

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

SOUTHWESTERN LIFE INSURANCE COMPANY, DALLAS, TEXAS

its successors and assigns, the mortgage of:

C. W. HOTINGER AND MARY ANN C. HOTINGER

recorded August 9, 196 5 in Book 100 Page 565 in the RMC Office for Greenville COUNTY, South Carolina, and the Note, thereby secured, upon which Note and Mortgage there is now due and owing the sum of \$ 17,700.00 Dollars.

Witness our hand and seal October 15, 196 5.

Signed, Sealed and Delivered in the Presence of:

Cora Lee Duke

THE CITIZENS & SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, CHARLESTON, S. C.

By: *Joe W. White, Jr.*
Manager, Real Estate Loan Department
By: *C. H. Welch*
Assistant Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with ~~Delpha Cole~~ Cora Lee Duke witnessed the execution thereof.

SWORN TO AND SUBSCRIBED BEFORE ME

October 15, 196 5.

Francine P. Best
Notary Public for South Carolina
(My commission expires at the pleasure of the Governor)

Mary E. Huff

Assignment Recorded October 27, 1965 at 9:07 A. M. #12914